

## 26. W. Bullock – White VCSO Application

# Office of the Sheriff

Vance County

156 Church Street, Suite 004  
Henderson, North Carolina 27536-5574

Telephone 252-738-2200  
Fax 252-738-2220



PLEASE ATTACH A PHOTOGRAPH Sheriff Peter White DATE 3/4/2017

## APPLICATION FOR DEPUTY POSITION

PLEASE PRINT AND ANSWER ALL QUESTIONS

POSITION APPLIED FOR: Deputy Sheriff

FULL-TIME OR PART-TIME? Full time

NAME IN FULL: Justin Jamel White

PRESENT ADDRESS: 6606 Clarksburg Place - Mailbox 12 (27616)

CITY: Rahrig STATE: NC

HOME PHONE: Home: 252-356-2467 WORK PHONE: N/A

HOW LONG HAVE YOU LIVED THERE? 1 1/2 months approximately

PREVIOUS ADDRESS IF LESS THAN 1 YEAR AT ABOVE ADDRESS: 643 Hwy 45 North - P.O. Box 82  
Memory Hill NC 27957

SOCIAL SECURITY NUMBER: - - - 6961 DATE OF BIRTH: 08 / 15 / 1989

DRIVER'S LICENSE NUMBER & STATE: NC DL 30643245

HEIGHT: 5 FT. 8 IN. WEIGHT: 245 ANY PHYSICAL DEFECTS? YES NO ✓

IF YES TO PHYSICAL DEFECTS, DESCRIBE: N/A

HAVE YOU EVER BEEN EMPLOYED BY VANCE COUNTY? YES NO ✓

IF YES, WHAT DEPARTMENT AND WHEN EMPLOYED? N/A

PAGE 2    APPLICATION FOR EMPLOYMENT

NUMBER OF DAYS LOST TO ILLNESS DURING THE PAST TWO YEARS: N/A

IF MORE THAN 14 DAYS, WHAT WAS THE ILLNESS? N/A

HOW WOULD YOU DESCRIBE THE PRESENT CONDITION OF YOUR HEALTH? (CIRCLE BELOW)

EXCELLENT

GOOD

FAIR

POOR

EDUCATION - HIGHEST GRADE COMPLETED Graduate School: Master's Degree

HIGH SCHOOL ATTENDED: Perquimans High School

DID YOU GRADUATE? Yes      YEAR GRADUATED: 2007

COLLEGE ATTENDED: University of Mount Olive, NC

MAJOR: Criminal Justice / Criminology DEGREE: B.S.

BASIC LAW ENFORCEMENT TRAINING (B.L.E.T.) CERTIFIED? Yes      YEAR GRADUATED: 2015

OTHER SCHOOLS ATTENDED (TRADE, PROFESSIONAL, ETC.):

COA: BLET - Graduated on Dec 15<sup>th</sup>, 2015  
Southern New Hampshire University: M.S. in Justice Studies (degree conferred  
on 10/15/2015 - official graduation day 5/2016)

LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES YOU CAN OPERATE SUCH AS  
COMPUTER, TYPEWRITER, ETC.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PAGE 3 APPLICATION FOR EMPLOYMENT (RECORD OF EMPLOYMENT)

HAVE YOU EVER BEEN FIRED OR ASKED TO RESIGN FROM A POSITION? Yes  
IF YES, FROM WHERE? AND EXPLAIN CIRCUMSTANCES: See F-3: Personal History Statement.

NAME OF PRESENT OR LAST COMPANY: Shaw University PHONE: 919-719-1897  
919-828-1730  
ADDRESS OF COMPANY: 118 E. South Street Raleigh NC 27601  
TYPE OF BUSINESS: Educational TITLE OF POSITION: Security officer pending  
Campus Police officer  
Certified  
DATES OF EMPLOYMENT: FROM 11/28/2016 TO 2/20/2017  
NAME OF SUPERVISOR: Lee Wood, HR Director  
MAY WE CONTACT PRESENT EMPLOYER? Yes  
DESCRIPTION OF WORK: Maintain public safety.  
FINAL SALARY: \$ 35,000 per year PER year  
REASON FOR LEAVING: Terminated

.....  
NAME OF  
COMPANY: Louisburg College PHONE 919-497-3294  
ADDRESS OF COMPANY: 501 W. Main Street Louisburg NC 27549  
TYPE OF BUSINESS: Educational TITLE OF POSITION: Campus safety officer  
DATES OF EMPLOYMENT: FROM Nov. 21, 2016 TO January 5<sup>th</sup> 2017  
NAME OF SUPERVISOR: Terry Wright, HR Director  
MAY WE CONTACT PAST EMPLOYER? Yes  
DESCRIPTION OF WORK: Observe & report, open/close buildings, make quarterly rounds, etc.  
FINAL SALARY: \$ 13.40 PER hour  
REASON FOR LEAVING: Terminated

PAGE 4 APPLICATION FOR EMPLOYMENT (RECORD OF EMPLOYMENT)

NAME OF COMPANY: NC DPS: Bertiz Corrections PHONE: 252-794-8600  
ADDRESS OF COMPANY: 218 E. Cooper Hill Rd Windsor NC 27983  
TYPE OF BUSINESS: Prison TITLE OF POSITION: Corrections officer  
DATES OF EMPLOYMENT: FROM 11/5/2012 TO 9/11/2015  
NAME OF SUPERVISOR: Nina Griswell, HR Director  
MAY WE CONTACT PAST EMPLOYER: Yes  
DESCRIPTION OF WORK: Care, custody & control of state offenders

FINAL SALARY: \$ 29,800 PER year  
REASON FOR LEAVING: Terminated, reinstated after appeal. Resigned: personal reasons (finished) on 9/11/15 for (blet)

NAME OF COMPANY: Health Care Options PHONE: 252-482-6555  
ADDRESS OF COMPANY: 819 W. Broad Street Edenton, NC 27932  
TYPE OF BUSINESS: Health Care TITLE OF POSITION: Receptionist  
DATES OF EMPLOYMENT: FROM 5/8/2012 TO 8/31/2012  
NAME OF SUPERVISOR: Shirley Stokes, Executive Director  
MAY WE CONTACT PAST EMPLOYER? Yes  
DESCRIPTION OF WORK: Clinical / Administrative

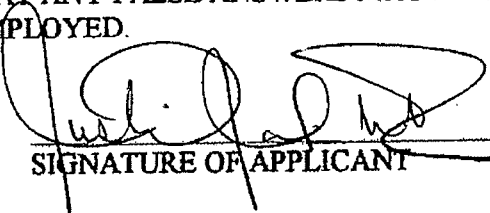
FINAL SALARY: \$ 8.00 PER hour  
REASON FOR LEAVING: Site office closed due to budget issues

PAGE 5     APPLICATION FOR EMPLOYMENT

IN THE SPACE BELOW, WRITE A SHORT PARAGRAPH STATING WHY YOU WANT TO BE A DEPUTY SHERIFF. USE COMPLETE SENTENCES, GOOD GRAMMAR AND SPELLING.

From youth to current, I have always desired to be a police officer / sheriff's deputy. I remember watching police shows as a youngster and being attracted to law enforcement. In other words, it's in my blood - apart of me. After graduating high school, I enrolled in college and graduated with my B.S. in Criminal Justice from the University of Mount Olive (2012). Afterwards, I graduated with my M.S. in Justice Studies from Southern New Hampshire University (2015). Before finishing my graduate degree, I enrolled in BLET at College of the Albemarle and graduated in December 2015. All of my educational accomplishments have prepared me for a career in law enforcement. I look forward to starting my career and gaining a ~~great~~<sup>new</sup> wealth of experience.

I CERTIFY THAT THE ANSWERS GIVEN IN THIS APPLICATION ARE CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY FALSE ANSWERS MAY BE USED AS GROUNDS FOR DISMISSAL IN THE EVENT I AM EMPLOYED.

  
SIGNATURE OF APPLICANT

DATE

3/14/2017

PLEASE NOTE: THIS APPLICATION WILL BE KEPT FOR 6 MONTHS AND THEN DESTROYED

CHARACTER REFERENCES

DO NOT LIST MERE ACQUAINTANCES, PREVIOUS EMPLOYERS OR RELATIVES. LIST ONLY PERSONS WHO KNOW YOU WELL, EITHER PERSONALLY OR IN BUSINESS, WHO CAN ATTEST TO YOUR CHARACTER

\*\*\*\*\*

NAME: Mr. T. J. Langely, State Trooper  
ADDRESS: 163 Stevenson Lane Hartford CT 27944  
PHONE: 252-619-7185 (cell)

\*\*\*\*\*

NAME: Mrs. Brenda Hawkins  
ADDRESS: 334 Breyhill Rd Edenton NC 27932  
PHONE: 252-333-6833 (cell)

\*\*\*\*\*

NAME: Dr. Ellen Jordan, Vice President of Academic Affairs, Univ. of Mt. Olive  
ADDRESS: 630 Hudson Street Mount Olive, NC 28365  
PHONE: 919-221-8199 (cell)

\*\*\*\*\*

NAME: Pastor Janice Williams  
ADDRESS: 218 E. Maple Street Mount Olive NC 28365  
PHONE: 919-330-2124 (cell)

PAGE 7 APPLICATION FOR EMPLOYMENT

HAVE YOU EVER BEEN CHARGED WITH ANY CRIMINAL OR TRAFFIC VIOLATIONS, INCLUDING TRAFFIC CITATIONS? Yes, 3 traffic tickets

IF YES, LIST CHARGE, EXPLANATION, PLACE OF ARREST AND DISPOSITION: See F-3: Personnel history statement. 1) 2/23/2010 Failing to yield Goldsboro PD (Dismissed by DA), 2) 12/11/2010 Going too fast for conditions NC SHP (Dismissed by DA), 3) 5-13-2015 Going too fast in SS mple (paid ticket before court).

HAVE YOU EVER BEEN SUED OR BEEN A PARTY TO A CIVIL ACTION? Yes, 1

IF YES, PLEASE EXPLAIN: I was sued by Mr. Larry Stokes in October or November 2012 for unpaid rent for \$300.00 approximately. Mr. Stokes decided to collect rent after I graduated from college. I never agreed to sue and the judge ruled in my favor. I voluntarily left his property and moved in with my grandmother.

HAVE YOU EVER HAD ANYTHING REPOSSESSED? No

IF YES, PLEASE LIST ITEM(S), LOCATION AND DATE(S): N/A

PLEASE LIST YOUR OUTSTANDING DEBTS. No delinquencies (creditors)  
+ old medical bills

<u>ITEM(S)</u>	<u>BALANCE OWED</u>
<u>First Point Collections - Vidant Chowan Hospital</u>	<u>\$1800.00</u>
<u>First Point Collections - Vidant Chowan Hospital</u>	<u>\$1278.00</u>
<u>SCA collections</u>	<u>\$270.00</u>
<u>ARC Management Group</u>	<u>\$31.00</u>
<u>First point Collections Vidant Chowan Hospital</u>	<u>\$2300.00</u>
	\$
	\$
	\$
	\$



DO YOU SMOKE? No IF YES, HOW MUCH? \_\_\_\_\_

DO YOU DRINK ALCOHOL? Yes IF YES, HOW OFTEN? Special occasions / very seldom

HAVE YOU EVER TRIED DRUGS? No IF YES, WHAT TYPE(S) AND APPROXIMATE DATE(S) OF LAST USE:

N/A

HAVE YOU EVER BEEN SERVED ANY DOMESTIC VIOLENCE ORDER? No IF YES, LIST DATE AND COUNTY / STATE:

N/A

ARE YOU WILLING TO MOVE TO VANCE COUNTY IF CONSIDERED FOR THIS POSITION? Yes

ARE YOU WILLING TO SIGN A TWO-YEAR CONTRACT FOR EMPLOYMENT? Yes

  
SIGNATURE OF APPLICANT

3/4/2017  
DATE

**AUTHORIZATION TO RELEASE INFORMATION**

**TO WHOM IT MAY CONCERN:**

I hereby authorize the Sheriff of Vance County or any authorized representative of the Vance County Sheriff's Office, within 6 months of this date, to obtain any information in your files pertaining to my employment, military, medical, credit or educational records including, but not limited to academic achievement, attendance, athletic, personal history, disciplinary, medical and credit records. I hereby direct you to release such information upon the request of the bearer. This release is executed with full knowledge and understanding that the information is for the official use of the Vance County Sheriff's Office. Consent is granted for the Sheriff of Vance County or his agents to furnish such information as is described above to third parties in the course of fulfilling its official responsibilities. I hereby release you, as the custodian of such records, and any university, college, school, hospital or repository of medical records, credit bureau, lending institution, bank, consumer reporting agency, previous or current employer, or retail business establishment including its officers, employees, or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, which may at any time result to me, my family, my heirs, or associates due to compliance with this authorization and request to release information pertaining to me, or any attempt to comply with such request contained therein. Should there be any question as to the validity of this release, you may contact me as indicated below.

Name: Justin Jamel White  
(Printed or Typed)

Signature \_\_\_\_\_

Address: Liberty Place Mailbox 12

Raleigh NC 27616

Telephone (919) 961-2413

Witness: \_\_\_\_\_

**NOTARY PUBLIC**

Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary

**SEAL**